

**CITY OF LONG BEACH  
PLANNING COMMISSION AGENDA  
333 W. Ocean Boulevard – (562) 570-6321  
(562) 570-6068 FAX  
February 3, 2005  
CITY COUNCIL CHAMBER**

**STUDY SESSION** 12:20 - General Plan Update

**ADJOURN**

**PUBLIC HEARING** (reconvene) 1:30 PM

**CALL TO ORDER**

**ROLL CALL** Gentile, Greenberg, Jenkins, Rouse, Sramek, Stuhlbarg, Winn

**PLEDGE OF ALLEGIANCE**

**MINUTES** December 16, 2004 and January 6, 2005

**SWEARING OF WITNESSES** Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

**GUIDE FOR PERSONS INTENDING TO SPEAK**

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are generally limited to 3 minutes.**

1. State your **Name** and **Address**.
2. **Organization** you represent if any.
3. State whether **For or Against** the proposal.
4. Your **Statement** should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

## Written Testimony

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Planning and Building, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners Agenda folder, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

## CONSENT CALENDAR

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| <b>1a.</b> <b>Case No. 0412-08</b><br>Conditional Use Permit<br>CE 04-262<br><br>(Lemuel Hawkins,<br>Project Planner)<br><br>RECOMMENDATION: | <b>Long Beach Unified School District</b><br><b>c/o Ron Hoppe, Representative</b><br><b>1600 Atlantic Avenue (Council District 6)</b><br><br>Request to install and operate an electronic message center (school announcements and activities only) at Long Beach Polytechnic High School.<br><br>Planning Commission approve the Conditional Use Permit, subject to conditions. |
| <b>1b.</b> <b>Case No. 0412-05</b><br>Tentative Subdivision Map<br>CE 04-247<br><br>(Jayme Mekis,<br>Project Planner)<br><br>RECOMMENDATION: | <b>Subtec, c/o Cheryl Vargo</b><br><b>1509 Stanley Avenue (Council District 4)</b><br><br>Request for approval of Vesting Tentative Map No. 61763, to convert an existing twenty four unit apartment building into condominiums.<br><br>Planning Commission approve Tentative Map No. 61763, subject to conditions.  |
| <b>1c.</b> <b>Case No. 0412-01</b><br>Tentative Subdivision Map<br>CE 04-244<br><br>(Jayme Mekis,<br>Project Planner)<br><br>RECOMMENDATION: | <b>Subtec, c/o Cheryl Vargo</b><br><b>1467 Obispo Avenue (Council District 4)</b><br><br>Request for approval of Vesting Tentative Map No. 61683, to convert an existing eight unit apartment building to condominiums.<br><br>Planning Commission approve Tentative Map No. 61683, subject to conditions.   |

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| <b>1d. Case No. 9807-02 (Mod #4)</b><br>Modification to an Approved Permit | <b>Long Beach Self Storage, LLC</b><br><b>c/o Nic Limer</b><br><b>434 E. Willow Street and 2506 Atlantic Avenue (Power Storage) (Council District 6)</b>   |
| (Lynette Ferenczy,<br>Project Planner)                                     | Request to modify an approved Site Plan Review relating to the perimeter walls, landscaping, parking and exterior building finish for a commercial self-storage facility on the Old Pacific Electric right-of-way. |
| RECOMMENDATION:  | Planning Commission approve the modification request for Case No. 9807-02, subject to conditions.  |

## **REGULAR AGENDA**

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| <b>2. Case No. 0412-03</b><br>Tentative Parcel Map<br>CE 04-246 | <b>Ruben Padilla</b><br><b>c/o Baldemar Caraveo</b><br><b>3829 Maine Avenue (Council District 7)</b>                                  |
| (Lynette Ferenczy,<br>Project Planner)                          | Request for approval of Tentative Parcel Map No. 62368 for the purpose of dividing one lot into two lots for residential development. |
| RECOMMENDATION:   | Planning Commission deny the request for a Tentative Parcel Map.  |
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| <b>3. Case No. 0412-21</b><br>Classification of Use | <b>Clair Milton</b><br><b>5000 Lew Davis Street (Council District 5)</b>   |
| (Lemuel Hawkins,<br>Project Planner)                | Classification of Use for a proposed motorcycle safety training program to be located at Veteran's Memorial Stadium (Long Beach City College) in the Institutional Zoning District.  |
| RECOMMENDATION:                                     | Planning Commission find that the proposed use is prohibited in the Institutional Zoning District as well as all residential and commercial zoning districts. Staff recommends the proposed use be allowed in industrial zoning districts under Transportation Services. |

## **MATTERS FROM THE AUDIENCE**

## **MATTERS FROM THE DEPARTMENT OF PLANNING AND BUILDING**

- a. Updates:
  - 1) City Council Actions
  - 2) General Plan Update
- b. Preview of February 17, 2004 agenda

### **Study Session**

1900 Ocean Blvd.  
3301 E. 65<sup>th</sup> Street  
2500 Santa Fe  
2910 E. 55<sup>th</sup> Way

153 W. 10<sup>th</sup> St

### **Long Beach Memorial Medical Center EIR**

Alcohol sales at condominium project  
New cell site in park  
Recycling center  
Modifications to Approved Permit for perimeter walls and fences  
Local Landmark Designation

- c. Other

## **MATTERS FROM THE PLANNING COMMISSION**

## **ADJOURN**

*The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at 570-6351.*